

B. A. (HONOURS) with Philosophy

Program Specific Outcomes (PSO):

1. Students will be acquainted with the historical development of Indian Philosophy.
2. Students will be acquainted with the historical development of Western Philosophy.
3. Students will be able to think critically and logically.
4. Learning the skill to deliver presentation lectures.

Class/ Paper/ Semester	Title	Course Outcome (CO)
Philosophy UG (CBCS) Semester-I		
Philosophy-UG PAPER-PHII-H- CC-T-1 Semester-I	Outline of Indian Philosophy – I	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Distinctive Features of Indian Philosophy. • Basics concepts of Vedic and the Upanisadic World Views. <i>ṛta</i> (The Cosmic Order); <i>ṛṇa</i>(Duty/Obligation) <i>ātman</i>; <i>jāgrat</i> , <i>svapna</i> ,<i>susupti</i> , <i>turīya</i>; <i>śreyas</i> ,<i>preyas</i> ,<i>karma</i>. • Cārvāka School: It’s epistemology.Metaphysics and Ethics. • Jainism: Concepts of <i>sat</i>, <i>dravya</i>, <i>guṇa</i>, <i>paryāya</i>, <i>jīva</i>, and <i>ajīva</i>.<i>Anekāntavāda</i>, <i>syādvāda</i> and <i>saptabhangīnaya</i>.Four Noble Truths, <i>pratītyasamutpāda</i>,<i>kṣaṇabhangavāda</i>, <i>nairātmyavāda</i> . • Schools of Buddhism: Vaibhāṣika, Sautrāntika,Jogācara ,Mādhyamika. Four Noble Truths, <i>pratītyasamutpāda</i>,<i>kṣaṇabhangavāda</i>, <i>nairātmyavāda</i>. <i>Schools of Buddhism: Vaibhāṣika, Sautrāntika,Jogācara ,Mādhyamika</i> • Nyāya Epistemology: Four <i>pramāṇa</i>-s: Perception, Inference, Comparison and Testimony; Theory of Error; Nature of Cause, Classification of Causes: <i>samavāyi</i>, <i>asamavāyi</i> ,<i>nimitta</i> , <i>asatkāryavāda</i> , the Idea of God and proofs for His Existence. Nyāya Epistemology: Four <i>pramāṇa</i>-s: Perception, Inference, Comparison and Testimony; Theory of Error; Nature of Cause, Classification of Causes: <i>samavāyi</i> , <i>asamavāyi</i> ,<i>nimitta</i> , <i>asatkāryavāda</i> , the Idea of God and proofs for His Existence. • Vaiśeṣika Metaphysics, <i>paramāṇuvāda</i>, Seven Categories. Vaiśeṣika Metaphysics, <i>paramāṇuvāda</i>, SevenCategories.
Philosophy-UG PAPER-PHII-H- CC-T-II Semester-I	Outline of Western Philosophy-II	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Features of Ancient, Medieval and Modern Periods • Theory of Knowledge • Theory of Ideas or form. • Refutation of Plato’s Theory of Ideas. • Theory of Causation, Form and Matter. • The Doctrine of Substance, Attributes and Modes, • The Concept of God or Nature, Pantheism, • Mind - Body Relation. Degrees of Knowledge, • Intellectual Love of God Doctrine of Monads and Pre-established Harmony, God: Nature and Proofs for Hisexistence. • Truths of Reason and Truths of Fact, Theory of Knowledge: Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible. • Method of Descartes, <i>Cogito Ergo Sum</i>, Types of Ideas, Criterion of Truth,

		<p>substance.</p> <ul style="list-style-type: none"> • Proofs for the existence of God, Mind and BodyRelation.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-III Semester-II</p>	<p>Outline of Indian Philosophy –III</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Sāṃkhya Duality : <i>prakṛti</i> and it's constituents ,proofs for the existence of <i>prakṛti</i>, <i>satkaryavāda puruṣa</i> : It's nature and arguments for it's existence. Plurality of <i>puruṣa</i>.. • <i>citta</i>, <i>cittabhūmi</i>, <i>cittavṛtti</i>. • <i>Eightfold path</i> (<i>astāṅga yoga</i>) and <i>īśvara</i>. • <i>vidhi</i>, <i>niṣedha</i>. <i>pramāṇa</i>-s with special reference to <i>arthāpatti</i> and <i>anupalabdhi</i>, • Theories of error: <i>akhyativāda</i> (Prabhākara), • <i>anyathakhyativāda</i> (Bhātta) • Nature of Brahman, <i>Adhyāsa</i>,<i>vivartavāda</i>, <i>māyā</i>, three grades of <i>sattā</i>, <i>jīva</i> and <i>jagat</i>. • Distinction between <i>advaitavāda</i> and <i>viśiṣṭādvaitavāda</i>, Ramanuja's Criticismof Saṃkara's Doctrine of <i>māyā</i>.. • Relation between <i>jīva</i> and <i>jagat</i>, Nature of Brahman.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-IV Semester-II</p>	<p>Outline of Western Philosophy-IV</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Distinctive Features of Western Philosophy like Locke, Berkeley, Hume, Kant. • Refutation of Innate Ideas, classification of Ideas, Theory of Substance, Distinction between Primary and Secondary Qualities, Theory of Knowledge. • Rejection of the Distinction between Primary andSecondary Qualities, <i>Esse Est Percipi</i>, The Problem of Solipcism. • Refutation of Abstract Ideas. Role of God • Impressions and Ideas, Association of Ideas, Judgments Concerning Relations of Ideas, Judgments Concerning Matters of Fact. • Theory of Causality, Theory of Self and Personal Identity, Humean Skepticism. • Conception of Critical Philosophy, Copernican Revolution in Philosophy, • Classification of Judgments: Analytic, Synthetic, a priori, aposteriori; Possibility of Synthetic a- priori Judgments.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-V Semester-III</p>	<p>Indian Ethics -V</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Introduction: presuppositions and determination, theory of karma; niṣkāmakarma • dharma: It's meaning and definition; vedic concepts of svadharmā, sādharmaṇa dharma, āśrama dharma, viśeṣa dharma; varṇa dharma. • puruṣārtha and their interrelation. • Buddhist Ethics: pañcaśīla and brahmavihārabhāvanā. • Jaina Ethics: triratna, anuvrata and mahāvratā. • Joga Ethics: ahimsā ,yama, niyama.

<p>Philosophy-UG PAPER-PHIIH-H- CC-T-VI Semester-III</p>	<p>Western Ethics - VI</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Nature and scope of ethics or moral philosophy. Non-moral action, object of moral philosophy- motive or intention. • Teleological Ethics: Egoism, Hedonism, Utilitarianism (Utilitarianism: Act- Utilitarianism; General Utilitarianism; Rule Utilitarianism) • Deontological Ethics: Kant • Practical Ethics: Killing, Euthanasia, Suicide. Theories of punishment. • Virtue ethics: Aristotle
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-VII Semester-III</p>	<p>Indian Logic -VII</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • <i>Tarkasamgraha</i> with Dīpikā – Annambhatta. <i>Sarvavyavahara heturgunah buddhirjnanam to Nigrahasthanantaramiti nabina.</i> (Upto <i>Hetvabhāsa</i>)
<p>Philosophy-UG PAPER-PHIIH-H- SEC-T-01 Semester-III</p>	<p>Logical Rules and Fallacies (Indian) - 01</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Definition and classification of <i>anumāna</i> • The Nyāya model (<i>chala, jāti, nigrahasthāna, vāda, jalpa, vitaṇḍā</i>) • The Buddhist model (<i>prasanga</i>) • Aid to <i>Anumāna</i>: (a) <i>tarka</i> (b) <i>avayava</i> (c) <i>dr̥ṣṭānta</i> (d) <i>siddhānta</i> • Nature of <i>Hetu</i> and <i>Hetvābhāsa</i>.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-08 Semester-IV</p>	<p>Western Logic - VIII</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Sentence and Proposition; Distinction between deductive and inductive argument, Logical form • Truth, Validity and Soundness • Laws of Thought • Aristotelian Classification of Categorical Proposition; Square of Opposition and the question of existential import; Conversion, obversion, contra position, inversion. • Categorical Syllogism: figures and moods; rules of validity; fallacies • Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms • Truth function: negation, conjunction, disjunction, implication, equivalence • Arguments and argument forms; decision procedures: truth tables; <i>reductio ad absurdum</i> • Techniques of symbolization; proof construction: Formal Proof of Validity and Invalidity • Quantification theory: singular and single • – general propositions; rules of quantification, proving validity and invalidity of quantification theory. • Analogy • Mills method of experimental enquiry • Scientific hypothesis • Elementary probability calculus.

<p>Philosophy-UG PAPER-PHIIH-H- CC-T-09 Semester-IV</p>	<p>Psychology -IX</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Nature and Scope of Psychology. • Introspection, Extrospection Experimental and observation. • Sensation, Perception, Web-Fechner Law Classical approach, Gestalt approach, Wertheimer Koffka & Kohler. Memory, Attention, Personality, Learning: Thorndike's connectionism, Pavlov's classical conditioning, Gestalt Theory, I.Q • Levels of Mind: Conscious, Sub-Conscious, Unconscious. • Proofs for the existence of unconsciousness; Freud's theory of dream.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-10 Semester-IV</p>	<p>Philosophy of Religion -10</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Nature and Scope of Philosophy of Religion Religion: Origin and Development of Religion, Atheism, Deism, Theism, Pantheism, Religion without God, Monotheism, Polytheism, • Henotheism. • Hinduism, Christianity, Islam, Buddhism: Basic Tenets. • Argument for the Existence of God: Ontological, • Cosmological, and Teleological. • Arguments against the Existence of god.
<p>Philosophy-UG PAPER-PHIIH-H- SEC-T-02 Semester-IV</p>	<p>Logical Rules and Fallacies (Western) - 02</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • R. Jeffrey: Formal Logic (1st Edition) It's scope and Limits, Chapter-4 • P. Suppes : Introduction to Logic (Indian edition) Chapter-9 , Section – 9.1 to 9.8.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-11 Semester-V</p>	<p>Social and Political Philosophy-11</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Nature and Scope of Social Philosophy and Political Philosophy • Society, Social group, Community, Association, State, Nation, Institution, Custom. • Theories about the relations between individual and society • Individualistic Theory, Organic Theory, Idealistic Theory • Democracy and its different forms. Socialism: Utopia and Scientific • Marx and Ambedkar. • Concepts of Gandhi : <i>swarāj , satyāgraha , sarvodaya</i>.
<p>Philosophy-UG PAPER-PHIIH-H- CC-T-12 Semester-V</p>	<p>Western Logic – 12</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • Introduction to Logic – P. Suppes Chapter – 9 & 10 • H.W.B. Joseph: An Introduction to Logic Chapter-II & IV (Terms and their principledistinctions, The predicables) • H.W.B. Joseph: An Introduction to Logic Chapter- V (The Rules of Definition and Division: Classification and Dichotomy).
<p>Philosophy-UG PAPER-PHIIH-H- DSE-T-01 Semester-V</p>	<p>PHIIH-H-DSE-T-01</p>	<p>Upon completion of the course, students will be able to learn:</p> <ul style="list-style-type: none"> • <i>Vedāntasāra</i> (Text)(Upto <i>vik?epa śakti</i>)

Philosophy-UG PAPER-PHIIH-H- DSE-T-02 Semester-V	PHIIH-H-DSE- T-02	Upon completion of the course, students will be able to learn: <ul style="list-style-type: none"> • An Enquiry Concerning Human Understanding (Text) (Chapter 1 to 12).
Philosophy-UG PAPER-PHIIH-H- CC-T-13 Semester-V	Western Epistemology- 13	Upon completion of the course, students will be able to learn: <ul style="list-style-type: none"> • An Introduction to Philosophical Analysis – John Hospers. Chapter I, II, III & IV
Philosophy-UG PAPER-PHIIH-H- CC-T-14 Semester-V	Western Metaphysics- 14	Upon completion of the course, students will be able to learn: <ul style="list-style-type: none"> • An Introduction to Philosophical Analysis –John Hospers. Chapter V, VI & VIII
Philosophy-UG PAPER-PHIIH-H- DSE-T-03 Semester-VI	Practical Ethics- DSE- T-03	Upon completion of the course, students will be able to learn: <ul style="list-style-type: none"> • An Introduction to Moral Philosophy and Applied Ethics. • Value of Human Life: Rights, Duties & Justice. • Nature as Means & Ends • Respect for Animal Ecology • Medical Ethics: Surrogacy, Doctor-Patient Relation, Abortion. • Discrimination: Gender, Caste & Class.
Philosophy-UG PAPER-PHIIH-H- DSE-T-04 Semester-VI	Contemporary Indian Philosophy- DSE-T-04	Upon completion of the course, students will be able to learn: <ul style="list-style-type: none"> • Rabindranath Tagore- Surplus in Man, Education • M.N. Roy – Radical Humanism • Aurobindo- Evolution, Involution • Vivekananda- Universal Religion, Practical Vedanta.